GOVERNMENT OF ANDHRA PRADESH ABSTRACT

FISHERIES - Ice-cum-Cold Storage Plant, Warangal - Extension of lease for 2 years i.e., from 7.1.2010 to 6.1.2012 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (F.II) DEPT.

G.O.Rt.No. 311

Dated:06/07/2010 Read the following:

- 1) G.O.Rt.NO.250, AHDD & F (F.II) Dept., Dated: 13.5.2008.
- 2) From the Commissioner of Fisheries, Hyderabad Letter No. 1332/C3/10, Dated: 27-5-2010.

ORDER:

In the G.O. 1st read above, Government have accorded permission to the Commissioner of Fisheries, Hyderabad to lease out the Ice-cum-Cold Storage Plant at Warangal to the Fishermen Cooperative Society, Narayanpur for a period of two years on certain terms and conditions. In the reference 2nd read above, the Commissioner of Fisheries, Hyderabad has requested the Government to extend the lease period of Ice cum Cold Storage Plant, Warangal to the Fishermen Cooperative Society, Narayanpur, Warangal District for further period of 2 years from 7.1.2010 to 6.1.2012 (@ Rs.13,310/- for the 1st year 2009-10 and Rs.14,640/- for the 2nd year 2010-11).

- 2. In the circumstances explained by the Commissioner of Fisheries, Hyderabad and after careful examination of the proposal, Government hereby extend the lease of the Ice-cum-Cold Storage Plant at Warangal to the Fishermen Cooperative Society, Narayanpur for a further period of 2 years from 7-1-2010 to 6.1.2012 (@ Rs.13,310/- for $1^{\rm st}$ year and Rs.14,640/- for the $2^{\rm nd}$ year) with usual terms and conditions as laid down in the G.O. $1^{\rm st}$ read above.
- 3. The Commissioner of Fisheries, Hyderabad shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)
S. BHALE RAO

SPECIAL CHIEF SECRETARY TO GOVERNMENT

То:

The Commissioner of Fisheries, A.P., Hyderabad.

Copy to:

The President, Narayanpur, Fishermen

Cooperative Society, Warangal District.

The Deputy Director of Fisheries, Warangal

Through the Commissioner of Fisheries, Hyderabad.

O.S.D. to M (AH,DD & F).

P.S. to Spl. Chief Secretary to Govt.,

AHDD & F Dept.

//FORWARDED BY ORDER//

SECTION OFFICER.